

VG-87-2022-20220139997

File Information

FILED IN THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY LUCY ADAME-CLARK, BEXAR COUNTY CLERK

Document Number:

20220139997

Recorded Date:

June 03, 2022

Recorded Time:

4:20 PM

Total Pages:

2

Total Fees:

\$26.00

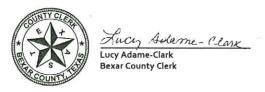
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Any provision herein which restricts the sale or use of the described real property because of race is invalid and unenforceable under Federal law

STATE OF TEXAS, COUNTY OF BEXAR

I hereby Certify that this instrument was FILED in File Number Sequence on this date and at the time stamped hereon by me and was duly RECORDED in the Official Public Record of Bexar County, Texas on: 6/3/2022 4:20 PM





MANAGEMENT CERTIFICATE FOR ROBBINS POINTE COMMUNITY ASSOCIATION, INC.

The following information is being provided pursuant to Section 209.004, Texas Property Code:

1. Name of subdivision:

Robbins Pointe

2. Name of the association:

Robbins Pointe Community Association, Inc.

3. Mailing address:

14603 Huebner Road, Building 40

San Antonio, TX 78230

4. Subdivision plat information:

Volume 20001, Pages 1083-1084, as amended by Volume 20001, Page 1661, Official Plat Records of Bexar County, Texas

5. Declaration information:

Declaration of Covenants, Conditions and Restrictions for Robbins Pointe, executed to be effective on May 29, 2019, recorded in Document Number 20190100361, Official Public Records of Bexar County, Texas, as amended by the Robbins Pointe Adoption of Working Capital Assessment, executed to be effective on April 5, 2019, recorded in Document Number 20190102379, Official Public Records of Bexar County, Texas

Association management or

representative:

Diamond Association Management and Consulting

14603 Huebner Road, Building 40

San Antonio, TX 78230 Telephone: (210) 561-0606 E-mail: resales@damctx.com

7. Website address:

www.RobbinsPointe.com

8. Property transfer fees:

Transfer fee:

\$175.00

Resale certificate fee:

\$175.00

ROBBINS POINTE COMMUNITY

ASSOCIATION, INC.

a Texas non-profit corporation

By: Rodney Herrera, Managing Agent

STATE OF TEXAS

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COUNTY OF BEXAR

Before me, the undersigned notary public, on this day personally appeared Rodney Herrera, Managing Agent of Robbins Pointe Community Association, Inc., known to me or proved to me by presentation to me of a governmentally-issued identification card to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed it for the purposes and consideration expressed in it.

Given under my hand and seal of office the

day of ,

_, 2022.

Notary Public, State of

AFTER RECORDING RETURN TO:

Allen, Stein & Durbin, P.C. Attorneys at Law P.O. Box 101507 San Antonio, TX 78201

6386.001/2275280

Yvonne Lopez

Exp. 07/15/2025

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