

**MANAGEMENT CERTIFICATE
AMENDED FOR
WATERSIDE LAS COLINAS HOMEOWNERS ASSOCIATION, INC.**

STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF DALLAS §

The undersigned, being the Managing Agent of Waterside Las Colinas Homeowners Association, Inc., and in accordance with Section 209.004 of the Texas Property Code, which supersedes any Management Certificates previously filed by the Association:

1. The name of the subdivision: Waterside Las Colinas.
2. The name of the Association: Waterside Las Colinas Homeowners Association, Inc.
3. The recording data for the subdivision: See **Exhibit A**.
4. The name and mailing address of the Association:

Waterside Las Colinas Homeowners Association, Inc.
c/o Neighborhood Management Inc
1024 S Greenville Ave, Suite 230
Allen, TX. 75002

5. The name and contact information for the Managing Agent of the Association:

Neighborhood Management, Inc.
Beverly Coghlan
1024 S. Greenville Ave, Suite 230
Allen, TX 75002
Phone: 972-359-1548
Email Address: managementcertificate@nmitx.com

6. Website for Dedicatory Instruments: <https://neighborhoodmanagement.com>
7. The amount and description of a fee or fees charged by the Association relating to a property transfer in the subdivision:

Resale Certificate:	\$375.00
Transfer Fee:	\$250.00
Optional Inspection Fee:	\$150.00
Reserve Transfer:	\$100.00.

{ACKNOWLEDGEMENT PAGE FOLLOWS}

ACKNOWLEDGEMENT

The foregoing is a true and correct copy of the Management Certificate for the association identified below.

**WATERSIDE LAS COLINAS HOMEOWNERS
ASSOCIATION, INC.**
a Texas nonprofit corporation

By: Neighborhood Management Inc., Its Manager

By: _____

Name: Beverly Coghlan

STATE OF TEXAS

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COUNTY OF COLLIN

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This instrument was acknowledged before me on the 21 day of March, 2024, by Beverly Coghlan, Agent for the Association of Waterside Las Colinas Homeowners Association, Inc. a Texas nonprofit corporation, on behalf of said nonprofit corporation.

Deann Weeks
Notary Public Signature, State of Texas

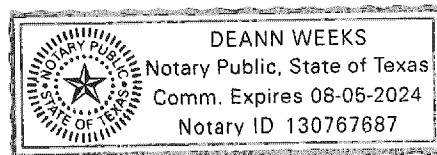


EXHIBIT A

Document	Recording Information
Waterside – December 01, 2016	Document No. 201600334955
Waterside, 1 st Revision – July 06, 2017 – December 01, 2016	Document No. 201700188312
Declaration of Covenants, Conditions and Restrictions for Waterside – January 04, 2018	Document No. 201800003703
First Amendment to Declaration – April 03, 2023	Document No. 202300063479
Declaration for Las Colinas Association – August 22, 1973	Document No. 73166/1001
Correction to Las Colinas Association Declaration – August 09, 1973	Document No. 77154/1096
Second Correction to Las Colinas Association Declaration - June 21, 1979	Document No. 79122/749
Third Correction to Las Colinas Association Declaration – April 09, 1982	Document No. 82071/3244
Supplementary Declaration into Las Colinas Association – January 18, 2008	Document No. 20080021181
First Amendment to Corrected Declaration Las Colinas Association – May 06, 2014	Document No. 201400111545
Second Amendment to Declaration of Las Colinas Association – July 30, 2020	Document No. 202000193684

**Dallas County
John F. Warren
Dallas County Clerk**

Instrument Number: 202400057190

eRecording - Real Property

Recorded On: March 21, 2024 03:15 PM

Number of Pages: 4

" Examined and Charged as Follows: "

Total Recording: \$33.00

******* THIS PAGE IS PART OF THE INSTRUMENT *******

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:

Document Number: 202400057190
Receipt Number: 20240321000672
Recorded Date/Time: March 21, 2024 03:15 PM
User: Kevin T
Station: CC123.dal.ccdc

Record and Return To:

Simplifile



**STATE OF TEXAS
COUNTY OF DALLAS**

I hereby certify that this Instrument was FILED In the File Number sequence on the date/time printed hereon, and was duly RECORDED in the Official Records of Dallas County, Texas.

John F. Warren
Dallas County Clerk
Dallas County, TX

A handwritten signature in black ink, appearing to be "JFW", located to the right of the printed name and title.