MANAGEMENT CERTIFICATE OF ANDERSON LAKE COMMUNITY ASSOCIATION, INC.

The undersigned, being the Managing Agent for Anderson Lake Community Association, Inc., a non-profit organization (the "Association"), and in accordance with section 209.004 of the Texas Property Code, does hereby certify as follows:

- 1. The name of Subdivision: Anderson Lake
- 2. The name of the Association: Anderson Lake Community Association, Inc.
- 3. The recording data for the subdivision: That certain real property in Harris County, Texas, as described on Exhibit "A" to that certain Declaration of Covenants, Conditions and Restrictions for Anderson Lake Community Association, Inc., recorded under Document No. RP-2021-125340 Official Public Records of Harris County, Texas.
- 4. The recording data for the declaration with any amendments and/or supplements to the declaration: The recording data for the declaration and any amendments and supplements thereto, are particularly described on Exhibit "A" attached hereto and incorporated herein by reference.
- 5. The name and mailing address of the Association: Anderson Lake Community Association, Inc.., c/o ACMI, 12603 Louetta Rd. Suite 101, Cypress, Texas 77429.
- 6. The name, mailing address, telephone number, and email address of the person managing the Association:

Name of Designated Representative:

Bert Williams, President ACMI

Management Company:

Williams ACMI Ventures, LP (dba ACMI)

Mailing Address:

12603 Louetta Rd. Suite 101, Cypress TX 77429

Telephone Number:

281-251-2292

Email Address:

info@acmimgmt.com

- 7. Website to access the Association's dedicatory instruments: www.acmimgmt.com.
- 8. <u>Amount and description of fees related to property transfer in subdivision</u>: The Association fees are in the following amounts:

Working Capital Assessment - 100% of the annual assessment Transfer Fee - \$250.00 Resale Certificate Fee - \$275.00 Refinance Fee - \$150.00 Quote Fee- \$13.00 each

The Association fees cover all costs that the Association incurs related to a property transfer in the subdivision.

{SIGNATURE PAGE FOLLOWS}

ANDERSON LAKE COMMUNITY ASSOCIATION, INC. MANAGEMENT CERTIFICATE

180

nel

EXECUTED to be effective on the date this instrument is Recorded.

ANDERSON LAKE COMMUNITY ASSOCIATION,

INC., a Texas non-profit corporation

Signature:

By: Bert Williams, President

ACMI

STATE OF TEXAS

§

§

COUNTY OF HARRIS

§

This instrument was acknowledged before me this <u>15th of July</u> 2024 by <u>Bert Williams</u> of Anderson Lake Community Association, Inc.., a Texas non-profit corporation, on behalf of said non-profit corporation.

Notary Public Signature

CORETTA BAUL
Notary ID #133941289
My Commission Expires
August 31, 2026

AFTER RECORDING RETURN TO: ACMI 12603 Louetta Rd. Suite 101 Cypress, TX 77429 10R

EXHIBIT "A"

RECORDING DATA FOR THE DECLATATION AND RELATED DOCUMENTS

- Declaration of Covenants, Conditions and Restrictions for Anderson Lake, recorded as Document No. RP-2021-125340, Official Public Records for Harris County, Texas.
- Bylaws of Anderson Lake Community Association, Inc., recorded as Document No. RP-2021-126237, Official Public Records for Harris County, Texas
- 3. Anderson Lake Community Association, Inc. Residential Dedicatory Instrument Enforcement and Fine Policy, recorded as Document No. RP-2021-126244, Official Public Records for Harris County, Texas.
- 4. Copies of items listed above plus additional documents are available on the ACMI website at www.acmimgmt.com.

FILED FOR RECORD

1:15:16 PM

Tuesday, September 3, 2024

COUNTY CLERK, HARRIS COUNTY, TEXAS

ANY PROVISION HEREIN WHICH RESTRICTS THE SALE RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

THE STATE OF TEXAS COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED; in the Official Public Records of Real Property of Harris County Texas

Tuesday, September 3, 2024

COUNTY CLERK HARRIS COUNTY, TEXAS