



**MANAGEMENT CERTIFICATE FOR  
SKYLINE ON BERKMAN CONDOMINIUM COMMUNITY, INC.**

**THE STATE OF TEXAS**

**COUNTY OF TRAVIS**

The undersigned, being an officer of PMI HEART OF TEXAS, managing agent of SKYLINE ON BERKMAN CONDOMINIUM COMMUNITY, INC., a non-profit corporation organized and existing under the laws of the State of Texas, submits the following information pursuant to Section 209.004 of the Texas Property Code which supersedes any prior Management Certificate filed by the Association:

- 1) **Name of Condominium Project:** Skyline on Berkman Condominiums
- 2) **Name of the Association:** Skyline on Berkman Condominium Community Inc
- 3) **Location of the Condominium:** 6409 Berkman Dr, Austin, TX 78723
- 4) **Recording Data for the Subdivision Development:**  
Final Plat of Skyline on Berkman Condominiums, according to the map or plat thereof, recorded in Travis County, Texas, file # 2019029467 . That certain tract of land situated in the GINSMORE SIMPSON SURVEY, ABSTRACT NO. 694 located in Travis County, Texas within the corporate city limits of Austin, Texas, subject tract being a part of and out of a called "1.01 Acres" titled to Sharee Reed and Steve Reed in a Special Warranty Deed recorded in Document No. 2014038382, Official Public Records of Travis County (OPRTC) dated 03-11-2014
- 5) **Recording Data for the Declaration:** The Association is a Texas non-profit corporation established to administer common elements and the affairs of the Condominium established pursuant to Chapter 82 of the Texas Uniform Condominium Act and the terms and provisions of that certain Condominium Information Statement, recorded under Document Number 2019029467, of the Official Public Records of Travis County, Texas.
- 6) **Name and Mailing Address for the Association and person /entity managing the Association:**  
Skyline on Berkman Condominium Community, Inc.  
c/o PMI Heart of Texas  
16238 RR 620 N Ste F #145  
Austin, TX 78717  
512-593-1631  
hoa@pmiheartoftexas.com
- 7) **Other information the Association considers appropriate:** Prospective purchasers are advised to independently examine the Declaration, Bylaws, and all other governing documents of the Association, together with obtaining an official Resale Certificate and performing a comprehensive physical inspection of the Unit/home and common areas, prior to purchase. **The purpose of this certificate is to provide information sufficient for the title company to correctly identify the community and to contact its governing Association or representative.** This certificate does not purport to identify every piece of information pertinent to the subdivision. No person should rely on this certificate for anything other than instructions for contacting the Association in connection with the transfer of title to a home in the

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the policy of the new administration.

2. The second part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it sets out the policy of the new administration.

3. The third part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it sets out the policy of the new administration.

subdivision. Resale certificates are requested via homewisedocs.com. Association Transfer Fee: \$250.  
Additional Association Documents can be found online at  
<https://pmihot.cincwebaxis.com/SKOB/documents>.

SIGNED this the \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Skyline on Berkman Condominium Community, Inc.  
A Texas Non-Profit Corporation

By: 

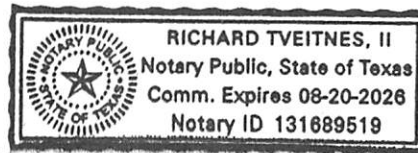
David Trevino (Community Manager and Agent for COA)

SUBSCRIBED AND SWORN TO BEFORE ME, by David Trevino, the Community Manager and Agent for Holiday  
Square Condominiums Owners Association

on this the 11<sup>th</sup> day of November, 2022, to certify which witness my hand and seal of  
office.

  
NOTARY PUBLIC, STATE OF TEXAS

*County of Williamson*



**After Recording Return to:**

PMI Heart of Texas  
16238 RR 620 N Ste F #145  
Austin, TX 78717



**FILED AND RECORDED  
OFFICIAL PUBLIC RECORDS**

  
Rebecca Guerrero, County Clerk  
Travis County, Texas

**2022193827**

Dec 19, 2022 04:33 PM

Fee: \$30.00

ESPINOZAY

**Recorders Memorandum-**At the time of recordation  
this instrument was found to be inadequate for the best  
reproduction, because of illegibility, carbon or  
photocopy, discolored paper, etc. All blockouts,  
additions and changes were present at the time the  
instrument was filed and recorded.

